



**CLARK COUNTY PARKS & RECREATION**  
The 2012 Spring 4 on 4 Adult Flag Football Leagues  
**"BOMBS AWAY" FLAG FOOTBALL**



Sports Staff Contact: PHONE: (702) 455-8241  
WEBSITE: <http://www.clarkcountynv.gov/sports>

- Registration Location:** Sunset Park – Sports/Tennis Office;  
2601 East Sunset Road; Las Vegas NV 89120  
Sports Office Phones: 455-8241
- Returning Team Registration** **Tuesday March 13, 2012 at 9:00 a.m.**  
We accept Cash, Check, Money Order, Visa and MasterCard
- New Team Registration** **Thursday, March 15, 2012 at 9:00 a.m.**  
We accept Cash, Check, Money Order, Visa and MasterCard
- Registration Ends:** ...when leagues fill. Again, Team Registration is on a first come, first served basis.
- League Schedules:** Will be available for pick-up on **March 29, 2012**, between 9:00am & 5:00p.m.
- Fee** \$190 per team - 8 game/9 wk program, plus tournament. (45 min. time limit per game)  
  
**\*\* NOTE: Team Fees now include a set of eight (8) "Triple Threat" Flags. Teams and players will be responsible to bring their flags to each game. Flags will no longer be available from the league monitor or staff.**
- Tournament:** Top four (4) teams will advance to an **End of the Season Tournament (Per League)**  
(League play is for seeding of tournament only!) **NO AWARDS FOR LEAGUE.**
- Awards:** The Top team in each tournament will be awarded sponsor awards and individual awards for 1st place teams.
- Referee Fees:** \$20 per game, per team - paid at time of game.
- Season Begins:** **Tuesday, April 3, 2012.**
- Game Times:** Times: Weekend: 9:00 a.m., 9:45 a.m., 10:30 a.m., 11:15 a.m.  
Weeknight: 6:15 p.m., 7:00 p.m., 7:45 p.m., 8:30 p.m.

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**Games will be played at McCarran Market Place**  
*All Single Game Format*  
**Season Begins:** Tuesday, January 4, 2011

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**Winter 2011 - LEAGUES OFFERED**

Two (2) – twenty minute halves with a Five (5) - minute half time.

DAY OFFERED	FEE	LEAGUE LEVEL/TYPE	# OF TEAMS	LEAGUE LOCATION	REFEREE FEE
Tuesday PM	\$190	Men's "Rec"	9	McCarran Market Place	\$20 (per game/per team)
Wednesday PM	\$190	Men's "A"	9	McCarran Market Place	\$20 (per game/per team)
Saturday AM	\$190	Men's "Top Gun"	9	McCarran Market Place	\$20 (per game/per team)

**Clark County Board of Commissioners**

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Larry Brown, Tom Collins, Chris Giunchigliani,  
Steve Sisolak, Lawrence Weekly  
Don Burnette, County Manager  
Jane Pike, Director of Parks & Recreation  
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